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TUESDAY, APRIL 8, 1890.

Equal and Exact Justice to all Menof Whatever State or Persuasion, Religious or Political .- Thomas Jeffer-

BISHOP DUNCAN'S SERMON. He Dedicated a New Church at Concord on Sunday.

[Editorial Correspondence.] CONCORD, N. C., April 7.—This Easter will be long remembered in Concord. It was the dedication of a new Methodist church at Forest Hill-the site of the large and far-famed ODELL cotton factories. It is a beautiful church built of brick, solid and substantial. The interior has been frescoed with skill and good taste. It is a fit edifice for any community. It has been erected solely by Messrs. Jas. M. Odell, W. R. Odell, and the earnest and thorough-going gentleman who are in the employment of the Odell M'f'g Co., and the membership of the church is mainly confined to the operatives, employees, owners and managers of the manufacturing company. Adjoining the church is a parsonage, built upon modern plans. The property cost about \$11,000 and with the \$1,000 collected yesterday, is paid for. Such munificence as the MESSRS. Odell have exhibited is seldom recorded. They have prospered, and have followed the Bible rule, "Give as the Lord hath prospered you." The wonderful business ability of the ODELLS has brought them a fortune and they have done as much for the advancement of the material interests of North Carolina as any men in the State. They deserve the esall good citizens. Archi their own fortune. have not forgot to honor with their substance, and have never been too busy to find time to do good. Their career is an object lesson of winning business success and not forgetting to do good to their fellow-men and less successful and less fortunate fellow-workers. I honor them because they are "diligent in business, fervent in

spirit, serving the Lord." BISHOP DUNCAN preached the dedicatory sermon yesterday at eleven o'clock. He has a classical profile, clear-cut features, and a strikingly distinguished appearance. He looks truly apostolic, and is every inch the scholar and thinker. He has not enough rotundity for a proverbial bishop, but he has not been in the bishopric long. Give him time and plenty of good chickens, and he will get on all the rotundity that comes to the position. I base my prediction that his pantaloons will have to be enlarged around the waist upon the knowledge that he has good digestion and hasn't yet found out he has a liver. Some wise man once said that no man could be truly happy and useful who knew he had a liver or digestive organs. I heard the Bishop say that the best lunch he ever had in his life (and one that makes his mouth water even now, though the "inguns" was after a long all-night ny-tempered and warm-hearted. That follows naturally. If I were asked why the churches had not sent the gospel to all the heathen, I would say that it was partly owing to the fact that many preachers know they have livers, and they, as a natural consequence, cannot look as hopefully and optimistically ahead, and labor as vigorously as if they had remained in blissful ignorance of that part of their anatomy.

hymn, was sweetly rendered by a choir of about twenty, most of whom work every day in the factory. The young ladies have bright, intelligent faces, and are the best types of the independent young women who are fighting the battle of life and earning their own support. It was inspiring to see them and to see to myself as I heard the singing, and later, when owners and employees stood up together as church officers to present stop at home. the church for dedication, there is no Labor Problem here. Employer and

employees appreciate and adopt this rule, deluge. Why do you lay up "for a rainy Its Progress -- Business Interests -- Adthe better it will be for all.

But to return to the dedication. BISHOP DUNCAN took for his text Acts. chapter 1, verse 8, in these words: "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

He commenced by saying that these words were uttered in an hour of extraordinary interest, if we refer to the relations that CHRIST sustained to his disciples. They had kept company three years, and yet did not know their Lord and Master, and were not in full sympathy with his plans and purposes. They of Him. At one time they supposed that He was an earthly king, and at another time their estimate of Him was totally different. Their views were superficial. CHRIST had tarried forty days after His resurrection before His ascension, and had manifested himself differently than before His resurrection. The disciples showed how little they understood him when, just before He ascended, they asked: "Lord, wilt thou at this time restore the kingdom of Israel?" His thoughts were much at variance with theirs as possible. They never did rid themselves of the idea of the restoration of a temporal kingdom, and even when He has taken them out in the last hour to a little hill, where He is to be glorified by the ascesion, they come with their small and narrow question showing their contracted conception of His plans and opinions. He did not rebuke them. Quietly and tenderly he simply said: "Is it not for you to know the times or the reasons which the Father has put in his own power." It was a delicate your business," and tells them they will understand His purposes when they shall receive the power of the Holy

It is remarkable that in this last interview with his diciples, there is no embracing, no hand-shaking, no parting salutation after the oriental custom. Why? Underneath it is seen a wonderful truth to the eye of faith. As children of God we are always under one mild, fatherly sway and are never separated. There is no need to say good-bye. In this separation there was nothing gushing-nothing sentimental. Christ simply gives His command in response to a very narrow question. Then

What is the mission of the church? We think that when we have erected a nice building, seen a few sinners converted, and seen our own community uplifted, the mission of the church is accomplished and we congratulate our ourselves. We are spending thousands of dollars in North Carolina to save sinners who have been hearing the gospel all their lives. If we get a few in the church and keep those who are respectable, we think we have done a great business. He did not want to be misunderstood as depreciating our labors at home. Let us conserve all we have attained to here. But that is the beginning of Christ's idea. His idea is and was universal-never local. The pulpit is at fault for minimizing God's word and belittling it.

If you had to take a single verse in the Bible, and give up the balance without that verse, what would you take? The Bishop said he would take "For God so loved the WORLD that He gave His only begotton Son that whosoever believeth on Him might not perish but have everlasting life." Continuing he said: "I'd rather have that verse than Methodist people feed him on the fat of | all the rest of the Bible without it. How the land,) was a piece of cold, clammy often we take that grand text and bring corn bread and a raw Yankee onion it down to a little Methodist altar, and of those reddish white "ing- seek its highest expression in an altar that only the best digestive profession." It is error to do do so. organs could tackle with any hope of God loves the WORLD, and individuals surviving. The bishop (a native of Vir- | because they are a part of the world. ginia) was a brave soldier and tramped God never stopped to consider the case behind the peerless LEE through Vir- of Cornelius Vanderbilt, or of a Duke ginia, and the occasion of his partaking at Durham and say, "That man is of this lunch of cold corn-bread and | worthy to be saved and I'll let My die for him." God knew ride. After stating that he has good and knows no period, no man, no age, digestion, I need not say that he is sun- no locality. Christ died to save the WORLD-from all time, the most ignorant and ignoble to the most intellectual. Let us get rid of our petty notions, and quit congratulating ourselves because we have built a church, or prayed a prayer. When you have done that, you have only hitched up the horse to the wagon-you are only getting ready to go out when the Holy Ghost comes, and witness to the

uttermost part of the world. We do not know why God came to The voluntary, which was an Easter | North Carolina before Japan, or why Lu-THER came to Germany or WESLEY to England and not India. It is useless to speculate. But He has left us His command and the responsibility is upon us to carry the Gospel to all the world. We have the seed. We must go out and plant them and never stop until every knee shall bow and every tongue confess His CAPT. ODELL and WILL ODELL joining name. The difficulty is that we will their voices in praising God. I thought | hold on to the personal notion and idea. You ought to have everything that will help you to be and do better, but do not

What right has any man to put down money in stocks and factories and bonds. employee worship together on Sunday and thus stay the wheel of God's char have mutual respect and sympathy, and | practical infidelity to try to make money each recognizes the right of the other. IN ORDER TO LAY IT UP. "I must pro-

State Chronicle the sooner owners of manufactories and It is a wonder that God doesn't send a day?" Where is your faith? Can't God take care of you on a rainy as well as on a day of sunshine. It is a species of unbelief—a negation of God's promises.

Begin at Jerusalem-do the best you can at home. Suppose James and the others had said "You don't know how many arrogant and obstinate Jews there they but knew the facts. To convey are in Jerusalem, Judea and Samaria. these facts without exaggeration is some-We can't think of going anywhere else until they are converted." That's not fulfilling the command. The spirit directing him, Paul said, "unto the Gentiles I turn." The Jews had heard the gospel. It was his duty to preach to all. God's command is not to stop in Concord or Raleigh or in North Carolina, but to go unto Mexico, China and did not understand their own estimate | the isles of the sea. You say "What's going to become of the sinners in Raleigh, North Carolina? They've had the gospel for generations, and vet they withhold it from the heathen. Why Because they are not filled with the power of the Holy Ghost. In some cities we have more preachers than in all China or Mexico-all sitting in Jerusalem. They've got a pleasant place. The power of the Holy Ghost would send them out.

A young North Carolinian is called to preach. Says he must preach in his native State. A thousand preachers from Peter Doub to N. H. D. Wilson have tried to save the sinners of North Carolina, and yet some of it's folks are set in their ways to serve the devil. The young man acts as if God was only concerned to save North Carolina. The world is the field. A man who is called not to seek the pleasantest place. Young men were called to go to Mexico. A young man wrote and asked 1, "What kind of work will I have to do?" 2, "Is way of saying to them: "It is none of it healthy there?" 3, "What is the salary?" 4, "How long will I be expected to stay?" Can you put these words in the mouth of Paul or John Wesley Suppose when Paul was called over to Macedonia "to help" he had asked

The power of the Holy Ghost is not the power to work miracles, nor a social or intellectual or money power. It is of the community goods are sold lower the power of God himself. God says here than at larger places. There are when that power gets into you, then you shall be my witness and shall bear testimony anywhere and everywhere. These days are not different from the days of Wesley, but the difference is in the people, in their spirit, and in the reception of the Holy Ghost, Put PAUL in our civilization. He could not be hired to fill Plymouth church. If offered \$20,000 a year, he would decline and look for shipping. He would say "China or Japan needs me. I must go preach Christ to the uttermost part of the earth." We need greater elimination of self. The doctrine of the word of God is not to sit ings pleasant. It is to go-to enlarge -to take in all classes and conditions of men. When we get the power of the

Holy Ghost we will do it. Dynamite and power are from the same Greek word. Would that could get some divine dynamite in us! Put divine dynamite in a man and he must move just as dynamite moves granite. You run your electrical machines, and store electricity, but just let a wire fall against a horse and he is dead in an instant. When the hidden power of the Holy Ghost gets into a man and he fully responds to its power he'll move; and if anything seeks to hinder his progress, it must give way. If a man has that power and is shut up in Concord, he'll move the town. After he has built a church here he will build one

To witness for Christ don't mean giving testimony of what He has done for us. That is a belittling of that word. To bear witness in a love feast or a class meeting is a privilege. It is no cross to tell about God's goodness, and yet some people put on a long face and say, "I took up my cross. Thank God I had grace to tell what He had done for me. It is perfunctory, and often mere affectation. Let us thank God for the privilege of bearing testimony. To witness means to live for Christ everywhere-to give ourselves and our all for His cause -to suffer for Him.

Away with the selfishness that has got hold of us! God lift us out of it. God grant that we may have enough of His grace to work and witness anywhere and everywhere "I long for the time when the last square foot of earth shall be reached, and some heroic soul shall have planted the gospel banner in the last be-

nighted country." The Bishop's sermon of which this is an imperfect outline was an able, eloquent, earnest, and profound effort. It made a lasting impression for good upon all who heard it.

THE PLACE FOR A HOTEL.

[Special Cor. STATE CHRONICLE.] HENDERSONVILLE, N. C., April 4 .-If you could catch a glimpse of the busy aspect of this beautiful mountain town to-day, inhale the salubrious air, feast the eye on surrounding scenes, and mark way track laying, water-works piping beof active development in our midst, you The golden rule put into practise is the vide against a rainy day," is the saying time for the right man or company to prize. This is the place and now is the stylish shades suitable to the season. only solution of the Labor Problem, and often used. It is a damnable heresy. take the tide. "Sat verbum."

HERNERSVILLE, N. C.

vantages and Surroundings.

[Special Cor. to STATE CHRONICLE] KERNERSVILLE, N. C., April 7. Many thousands of people in the North, suffering from frigid waves six months of the year, would gladly accept the advantages of this favored spot if

The town is situated on a plateau, one of the most beautiful in the Piedment section. It is located on the N. W. N C. railroad, a branch of the Richmond & Danville, eighteen miles west of Greensboro, and eleven miles east of Winston. The plateau upon which the town is built excites the admiration of all-not in any sense mountainous but in full view of the Blue Ridge range. It is 1100 feet above sea level, one hundred and fifty feet higher than Greensboro, seventy feet above High Point, fifty feet higher than Winston, and Airy depot. The unobstructed breezes from its high elevation make it delightful during the hot summers and worthy of much patronage.

The population numbers about twelve hundred of as healthy, hospitable and well-to-do people as you will find anywhere. The town is itself so favored by He applies for and receives a loan nature that it is beautiful, possessing picturesque, industrial and other advantages equal to any place yet brought to public attention in the Pledmont section.

Business Advantages. The place is quite a tobacco market, 600,000 pounds being worked up during four months of the year. Of the indus trial and other institutions now in opera to preach is called to go anywhere and tion, we mention six plant tobacco factories, two tobacco sales warehouses, two buggy factories, two cabinet and furniture factories, one livery stable and two

feed and sale stables. The moral and religious advantages are as good as any town in the State for its ze. Of churches there are four, all of brick-Moravian, two Methodist and a Missionary Baptist. There is also excel lent educational advantages, there being a first-class graded school in charge of Rev. J. W. Pinnix, with an enrollment of 119 pupils, and three private schools such questions. The trouble is we have | taught by competent instructors. The not the full measure of the Holy Ghost. people are sober-not a bar-room in the

place-and industrious There are twelve stores all doing a good business. Owing to the cheapness three physicians, not "fat," one of whom stated he had been a resident for nearly forty years and had hardly made a living, the health of the community being so unusually good. The place is more exempt from summer complaints, especially fevers, than perhaps any other place in the Piedmont section. There are several mineral springs within the corporation of decided medicinal propeties, so cold that ice is never used. There is no reason why this, one of the most favored sections of the whole South, should not be a well patronized health resort.

The agricultural interests is the most important of all others. The best to bacco lands in the county are found in this vicinity. The grain crops equal down and only make our own surround- those of any section of the State and grasses thrive better than at any point | face goods.

To give some idea of the extent of the forage grown, over 300 bushels of clover seed have been sold by the merchants here this spring. As for grain, grasses and cattle raising this section is as good as will be found in North Carolina. Be: 234 Fayetteville St., RALEIGH, N. C. ing the head waters of seven streams that flow in almost every direction from the place, it is by nature one of the finest agricultural sections in the country. All manner of fruits mature here to perfection; this section has a national reputation for fruits of the finest flavor.

The place is in need of a bank and several canning factories would do well here. The outerop of granite in this vicinity is superb. Many tons have been shipped away. It is superior in quality and is susceptible of fine finish. Unlimited quarries of it are found in close proximity to the depot which present a fine field for development. There are more brick buildings in the town than any in the country, and then wherever he can other place of its size in the State. The excellent clay in abundant quantities, for brick, and tile making is unsurpassed. Taking it all together we do not know of a better point in the Pledmont section for the investment of capital or the establishment of industrial institutions.

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